

BNIP RENTAL PROPERTY REHABILITATION PROGRAM – PHARE SUMMARY

The program will provide a 0%, 10-year term, Deferred Forgiveness Grant to encourage <u>rental</u> <u>property owners</u> to rehabilitate and retain affordable housing. If the property owner adheres to the intent and terms of the program, the full amount of assistance will be forgiven after ten years. A mortgage note and lien will be filed to enforce this requirement.

The program requires a minimum 15% cash match from the property owner described in Table 2.

Application: The Community Development Office will accept applications for a waiting list or completed applications on a first come first serve basis if there is no waiting list. After the applicant (property owner) submits an application with the required documentation, the application will be reviewed and ranked.

<u>Preference</u> is given to applications for rehabilitation of rental units occupied by (or proposed to be occupied by if currently vacant) tenant households with incomes at or below the Williamsport MSA, 50% Area Median Income 2014, (No adjustment is made for household size). See Table 1. No units occupied by households with incomes exceeding 200% of the AMI will be assisted.

Preference will also be given to applications with rents that are <u>affordable</u> to 50% AMI. Affordable rent may not exceed the Lycoming County HUD published Fair Market Rent by bedroom size with adjustments for tenant paid utilities. The 2014 Lycoming County Housing Authority Utility Allowance determinations will be used. Applications with Affordable rents, (adjusted for tenant paid utilities), with no proposed increase in rent due to the renovations and agree maintain affordability throughout the 10 year forgiveness period are preferred.

Target area compliance and availability of matching funds will be verified. Delinquient property taxes or due city liens against the property must be paid or an approved repayment schedule set up, to participate. Non-compliance with city Rental Inspection Ordinance, insufficient insurance coverage and delinquent taxes are a basis to reject an application.

| | TEnant | income rarg | ELS 2014 FIIP | |
|-------------|--------|-------------|---------------|-----------|
| | | 50% AMI | 100% AMI | 200%AMI |
| | | Target | | 200764101 |
| Income 2014 | | \$28,200 | \$56,400 | \$112,800 |

Table 1 Tenant Income Targets 2014 PHARE

Post Application: Applications will be ranked according to the above criteria. Information supplied by the applicant will be verified and tenants contacted to verify household size, income, rent, number of bedrooms and utility arrangements. The property will then be inspected by the Community Development (CD) Office and Bureau of Codes.

A deficiency list and work specifications will be developed by the CD Office with assistance from the property owner. The property must be repaired to minimum Section 8 and Williamsport Code and Property Maintenance Standards. Rehabilitation of unattached outbuildings and construction of new living space are not eligible. Projects where the estimated rehabilitation cost exceeds the available funding will not be funded. Projects requiring relocation of tenants will not be funded.

Funding The total assistance received by any applicant in any one fiscal or funding year may not exceed \$30,000. Units may be located in more than one structure but combined assistance may not exceed \$30,000. Owners must submit separate applications for each structure.

| | Table 2 M | Maximum Assistance Levels | | |
|-------------|------------------------|--------------------------------|-------------------------------|--|
| No of Units | Maximum PHARE Funds | Owner Contribution 15% minimum | Project Cost - All Sources | |
| 1 Unit | 20,000 | 3,000 | 23,000 | |
| 2 Units | 25,000 | 3,750 | 28,750 | |
| 3 + Units | 30,000 | 4,500 | 34,500 | |

Bidding: The CD Office will assist the property owner obtain bids for the specified work. Competitive bidding is used. All contractors must be in good standing and have proper training, licenses and insurance. After acceptable bids are received and approved by the owner, the project is reviewed by the City Loan Review Committee and Redevelopment Authority. There will be no reimbursement for work performed before all approvals are obtained and a Proceed Notice issued by the CD Office. A rental agreement (or covenant) and security documents are needed and will be filed to secure adherence to program requirements for the ten-year forgiveness period.

Applicant Costs: The applicant must contribute a minimum 15% private match that will be used for eligible project costs. These funds will be expended first. Any rehabilitation costs exceeding the available program funds are the applicant's responsibility.

After Rehabilitation Requirements: Funds are offered as a 0 percent interest, declining forgiveness grant with a ten year forgiveness term. Generally 10% of the grant amount is forgiven per year the property is in compliance. To remain in compliance the owner should:

- Maintain rents at affordable levels for the forgiveness period. In general these are rents at
 or below the Fair Market Rent but affordable to renters at lower income levels. Utility and
 certain other costs paid by the tenant are included in rental calculations. (At no point will a
 participant be required to lower their rents below the FMR rent and utility allowances in
 effect at the time of the original agreement).
- Maintain tenant occupancy within targeted income levels
- Maintain the property as required by Williamsport adopted Property Maintenance and Occupancy Standards for the term of the grant.
- Provide a yearly report to the City of Williamsport that includes tenant data, rents and utility arrangements for each assisted unit
- Maintain Insurance coverage listing the City of Williamsport as a party to be notified should insurance coverage lapse.
- Not discriminate against any protected classes and follow Fair Housing Practices. Advertisements for vacant units must include a statement that "We (the owner) are an equal opportunity housing provider, and will provide housing opportunities regardless of race, color, national origin, religion, sex, physical or mental disability, familial status or any other classification protected by applicable federal, state or local law."

The Community Development Office will send a yearly reporting form to the participating owner.

| Guide- 2014 FMR Williamsport, PA MSA. (These amounts are not adjusted for tenant paid utilities and services) | | | | | | | |
|--|-------|-------|-------|-------|--|--|--|
| Efficiency One-Bedroom Two-Bedroom Three-Bedroom Four-Bedroom | | | | | | | |
| \$459 | \$517 | \$655 | \$867 | \$888 | | | |

 RENT WORKSHEET Sample

 Adjustments for Tenant Furnished Utilities & Services Williamsport MSA Effective 10/2014

 Duplex/Double Units – Utility & Service
 Allowances A

| Duplex/Double Offics | - Utility & Service | ; Allowa | ILES A | | | |
|------------------------|---------------------|-----------|-----------|---------|---------|---------|
| - | | EFF | 1 BR | 2BR | 3BR | 4BR |
| Heating | Natural Gas | 60 | 75 | 99 | 118 | 141 |
| | Bottle Gas | 135 | 181 | 250 | 306 | 374 |
| | Oil/Elect | 123/86 | 165/115 | 227/159 | 279/195 | 341/238 |
| Cooking | Natural Gas | 5 | 6 | 7 | 8 | 10 |
| | Bottle Gas | 21 | 25 | 30 | 37 | 45 |
| | Elect | 4 | 6 | 8 | 10 | 13 |
| Other Elect | | 36 | 41 | 54 | 60 | 63 |
| Water Heat | Natural Gas | 11 | 14 | 17 | 20 | 23 |
| | Bottle Gas | 36 | 50 | 59 | 69 | 77 |
| | Oil/Elect | 30/23 | 42/32 | 54/39 | 66/47 | 84/55 |
| Water | | 9 | 13 | 25 | 36 | 48 |
| Sewer | | 18 | 25 | 51 | 75 | 102 |
| Trash Collect | | 7 | 11 | 14 | 18 | 21 |
| Range/Microwave | | 3 | 3 | 3 | 3 | 3 |
| Refrigerator | | 4 | 4 | 4 | 4 | 4 |
| e.i.ge.e.e. | | | | | | |
| Single Family Unit (D | etached) – Utility | & Service | Allowa | ances B | | |
| | | EFF | 1 BR | 2BR | 3BR | 4BR |
| Heating | Natural Gas | 60 | 75 | 99 | 118 | 141 |
| ¥ | Bottle Gas | 135 | 181 | 250 | 306 | 374 |
| | Oil/Elect | 123/86 | 165/115 | 227/159 | 279/195 | 341/238 |
| Cooking | Natural Gas | 5 | 6 | 7 | 8 | 10 |
| - | Bottle Gas | 21 | 25 | 30 | 37 | 45 |
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| Water | | 9 | 13 | 25 | 36 | 48 |
| Sewer | | 18 | 25 | 51 | 75 | 102 |
| Trash Collect | | 7 | 11 | 14 | 18 | 21 |
| Range/Microwave | | 3 | 3 | 3 | 3 | 3 |
| Refrigerator | | 4 | 4 | 4 | 4 | 4 |
| V | | | | | | |
| Summary of Rent (1 per | unit) | | 1 | 1 | | 1 |
| Linit# | | om Siza | Allowance | 0 | | |

| Unit# | Bedroom Size | Allowance |
|--------------------------------|--------------|-----------|
| | | |
| Heating | | \$ |
| Cooking | | \$ |
| Other Elect | | \$ |
| Water Heat | | \$ |
| Water | | \$ |
| Sewer | | \$ |
| Trash Collect | | \$ |
| Range/Microwave | | \$ |
| Refrigerator | | \$ |
| | | \$ |
| Total Tenant Allowance (Minus) | | \$ |
| What is Affordable/FMR | | \$ |
| Maximum Adjusted Rent | | \$ |

City of Williamsport BNIP RENTAL REHABILITATION PROGRAM APPLICATION



Date Received:Target Area Verified:Code Review:Application #:Ranking:CD Use Only

Instructions: Only the property owner may apply. Complete all questions. Mark any non-applicable questions "N/A". Attach requested supporting documentation. Incomplete applications will not be processed.

Provide this information for each property owner. Use additional sheets if needed

| Applicant (Property Owner) Name: | Phone Number: |
|--|---------------|
| Property Owner Mailing Address: | |
| Property Owner DOB and Social Security Number: | |
| Co -Applicant (Property Owner) Name: | Phone Number: |
| Property Owner Mailing Address: | |
| Property Owner DOB and Social Security Number: | |
| If owner is a partnership attach Partnership Agreement If owner is a corporation or LLC attach Proof of Owner | |
| Address of property to be rehabilitated: | r |

Insurance Company: ______Agent: _____(Attach Binder)
Are Property Taxes Current or Delinquent?_____

Owners Income InformationPlease list each Owner and Gross Income

| Source of Income | Gross amount | Type of Income-Ex: Wages, | Document |
|------------------|------------------|-------------------------------|-----------|
| (name/address) | received monthly | Soc. Sec., Unemploy, Interest | ation |
| | - | | Attached? |
| | | | |
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| Ownership Debt Obligations Mortgages, Liens, Loans Credit Cards(Name-Address) | Balance Owed | Monthly Payment (payment include taxes/insurance?) | Security | Is Payment Up to Date? |
|---|--------------|--|----------|---------------------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

RENTAL INFORMATION

| Total number of living (rental and o | wner occupied) units in the property: |
|--------------------------------------|---|
| Number of Rental units: | Number of Occupied Rental units: |
| Do you have Leases? Y / N | if Yes, please provide copies. |
| Do any tenants receive Section 8 or | other Rent Assistance? \Box Yes \Box No |

Identify S/8 units_____

Are ALL utility / appliance provisions the same for each unit? \Box Yes \Box No

If utility/appliance arrangements are <u>not</u> the same, provide information for each unit on a separate sheet.

| Utilities & Appliances – | Paid /provided by <u>Owner</u> | Paid / provided by <u>Tenant</u> |
|---------------------------|--------------------------------|----------------------------------|
| Heating (fuel type:) | | |
| Cooking (fuel type:) | | |
| Electric | | |
| Hot Water (fuel type:) | | |
| Water/Sewer | | |
| Provides Refrigerator | | |
| Provides Range/Microwave | | |
| Provides Trash Collection | | |

Occupancy & Rent

| occupane | J | | | | | |
|----------|-------------|--------------|--------------------|------------------|--------------|-------------|
| Unit ID | Tenant Name | Number of | Monthly Gross Rent | After Rehab Rent | Lease Y/N | # people |
| | | Bedrooms | | | -/- / | in unit |
| | | Deutoonis | | | | in unit |
| | | | | | | |
| | | | | | | |
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Preference given to apps with rents at or below FMR adjusted for utilities with no proposed increase in current rent.

Please describe repairs and improvements which are needed:

How will you provide the 15% Required Match for the rehabilitation?

YOUR SIGNATURE BELOW REPRESENTS AGREEMENT TO THE FOLLOWING:

Warning: Section 1001 of Title 17 of the United States Code makes it a criminal offense to make a willfully false statement or misrepresentation to a department or agency of the United States as to any matter within its jurisdiction.

I certify the information I have provided is complete and true to the best of my knowledge. I understand that omission of pertinent information and willful or serious misrepresentation in the application procedure can result in my ineligibility for participation in City Programs and require repayment of any funds received.

In signing this application, I authorize the City of Williamsport to obtain any records, documentation and verifications of the above information to allow processing and approval of my Eligibility and Participation in this Program.

I grant representatives of this program permission to enter my rental home with proper notice at mutually agreeable times for the purposes of obtaining information or providing services under the above referenced programs. I give the City of Williamsport staff permission to obtain any and all records, and will assist in contacting and notifying tenant occupants of participating units of the program intent and its requirements.

I understand and agree that I shall hold harmless the City of Williamsport and its employees from any liabilities or damages resulting from the services provided under City Program.

I have read the above statements, the application and program introduction summary. I understand the materials provided explaining the eligibility criteria and objectives of the applicable program.

Owners Signature

Date

Co-Owners Signature

Date

For each Owner Attach:

Full copy of most recent 1040 form with all attachments including Schedule E- Rental Income

A copy of your most recent mortgage statement (if applicable to the subject property).

A copy of your most recent bank statements. (if applicable).

A copy of your deed. (If you can't find it, you can get a copy at the Court House)

A copy of your Rental Property Insurance Binder.

A copy of your most recent paid real estate taxes or mortgage escrow statement.

A verification of income for each source...6 weeks of recent check stubs, award letters, bank statements, certificates, checking and savings...

A copy of all agreements or leases for the subject property.

Please call the City of Williamsport Community Development Office at 570-327-7511 if you have any questions about this application or need assistance completing it. Return completed applications with documentation to City Hall, 245 West Fourth Street, Williamsport, PA 117701, attention Community Development Office.

FY 2014 Fair Market Rent Documentation System

The Final FY 2014 Lycoming County FMRs for All Bedroom Sizes

The following table shows the Final FY 2014 FMRs by unit bedrooms for Lycoming County, Pennsylvania.

| Final FY 2014 FMRs By Unit Bedrooms | | | | | | | |
|---|-------|-------|-------|-------|--|--|--|
| Efficiency One-Bedroom Two-Bedroom Three-Bedroom Four-Bedroom | | | | | | | |
| \$459 | \$517 | \$655 | \$867 | \$888 | | | |

FY 2014 FMR areas continue to use the revised Office of Management and Budget (OMB) area definitions that were first issued in 2003 along with HUD defined Metropolitan areas (HMFAs) as described in the FY2011 FMR documentation, which can be found at (Lycoming County FY2011 FMR Documentation system). No changes have been made to these OMB-defined areas since the publication of Final FY2011 FMRs

Lycoming County, Pennsylvania is part of the Williamsport, PA MSA, which is comprised of the following counties: Lycoming County, Pennsylvania. All information here applies to the entirety of the Williamsport, PA MSA.