# Tuesday, October 30, 2018

## **Bid Opening**: None

\*\*Michele McDermott - Approve accounts payable cash requirement report through November 7, 2018, for payment on October 31, 2018 in the amount of \$ 1,315,245.47.

Michele McDermott - Approve accounts payable cash requirement report through November 14, 2018 for payment on November 7, 2018 upon review and approval by Commissioners.

Michele McDermott - Approve accounts payable cash requirement report through November 21, 2018, for payment on November 14, 2018 upon review and approval by Commissioners.

Michele McDermott – Approve accounts payable cash requirement report through November 28, 2018 for payment on November 20, 2018 upon review and approval by Commissioners.

Dan Dorman – Approve U.S. Department of Homeland Security FFY 2018 Emergency Management Performance Grant Program Agreement.

Jerry Kennedy – Approve annual agreement the Devnet Permitting and Zoning Software License Maintenance and support utilized by our Planning Department.

Jerry Kennedy – Approve Polycom Clariti and installation in the amount of \$32,525.00.

Mya Toon – Approve Sub recipient monitoring agreement with Lycoming County United Way for the grant term July 1, 2018 – June 30, 2018.

Kristen McLaughlin - Approve PHARE grant submission to PHFA for \$1.6 million.

Kristen McLaughlin - Approval to submit PA Housing Affordability Fund (PHARE) application to PHFA in the amount of \$1.6 million for the following projects:

- City of Williamsport Park Avenue Neighborhood Rental Rehabilitation Program (\$200,000)
- Greater Lycoming Habitat for Humanity Building Stability One Home at a Time (\$55,000)
- YWCA Northcentral PA Liberty House (\$70,000)

\*\*This is a recurring item that will be on for action each Tuesday.

\*Action Required Today

~This Draft Agenda Subject to Change~

- American Rescue Workers Rental Assistance Program (\$100,000-\$120,000)
- STEP Inc.– Supportive Housing Program (\$200,000-\$300,000)
- Transition Living Centers Mater Leasing Program (\$200,000-\$300,000)
- STEP Inc. Regional Homes-in-Need Program (\$400,000-\$480,000)
- STEP Inc. Urgent Need Home Repair Program (\$25,000-\$75,000)
- Roads to Freedom Freedom Village (\$350,000)
- Gatesburg Road Development Clark Street Senior Housing Project (\$100,000)

Bill Miele - Approve agreements for legal representation in the public defenders' office:

- Approve professional service agreement for W. Jeffrey Yates, Esq.
- Approve professional service agreement for Jeffrey A. Rowe, Esq.
- Approve professional service agreement for Michael Dinges, Esq.
- Approve professional service agreement for Donald F.Martino, Esq. Approve professional service agreement for Edward J. Rymsza, Esq. Approve professional service agreement for Peter Campanas, Esq.

Approve update to TDA reflecting the following changes.(Roxanne Greico)

- Reclassification in Coroner's office Clerk IV, paygrade 5 being reclassified to a Deputy Coroner/Administrative Assistant, paygrade 7
- Elimination of one (1) Part-Time Deputy Coroner/On Call, paygrade 7

Approve the following personnel actions: (Roxanne Greico) Coroner – Kathryn G. Nickles as reclassification to Deputy Coroner/Administrative Assistant – paygrade 7 - \$18.22 /hour effective 11/4/18.

Maintenance –William Buck as full time replacement Maintenance III – Electrical – paygrade 8 - \$19.81 hour effective 11/5/18. Pre-Release – Robin M. Goodwin – reclassification to Resident Supervisor – paygrade 6 - \$17.76 /hour effective 12/30/18.

Matt McDermott - Approve Employee Separation Agreement.

# **Salary Board**

Approve update to the 2018 Salary Schedule reflecting the following changes:

- Reclassification in Coroner's office Clerk IV, paygrade 5 being reclassified to a Deputy Coroner/Administrative Assistant, paygrade 7
- Elimination of one (1) Part-Time Deputy Coroner/On Call, paygrade 7

\*\*This is a recurring item that will be on for action each Tuesday.

\*Action Required Today

~This Draft Agenda Subject to Change~

#### **Assessment Revision** None

#### Information

Stephanie Tribble - Pristeen Zimmerman (Teena) 20 years of service recognition to the County.

John Lavelle—Presentation of long term transportation plan.

Mya Toon - Lease agreement with Swift Kennedy and Associates.

Mya Toon - Opening bid cycle for Food and Bread products.

### **Commissioner Comment**

**Public Comment** 

\*\*This is a recurring item that will be on for action each Tuesday.

\*Action Required Today

~This Draft Agenda Subject to Change~