Commissioners:

R. JACK MCKERNAN Chairman

TONY R. MUSSARE Vice Chairman

RICHARD MIRABITO Secretary

Telephone (570) 320-2124 Fax (570) 320-2127



COUNTY of LYCOMING 48 WEST THIRD STREET WILLIAMSPORT, PA 17701 MATTHEW A. McDERMOTT Director of Administration and Chief Clerk

J. DAVID SMITH Solicitor

www.lyco.org county.commissioners@lyco.org

# Commissioners' Meeting Agenda January 3, 2019

**Opening Prayer** 

Pledge to the Flag

**Bid Opening** 

### 1.0 OPERATIONS

- 1.1 Convene Commissioners' meeting.
- 1.2 Approve the minutes of the previous meetings.
- 1.3 Receive public comments (agenda items only).

#### 2.0 ACTION ITEMS

- 2.1 Approve Resolution 2019-01 for the revised 2019 TDA with changes. (Ann Gehret/Roxanne Greico)
  - Maintenance Reclassification Maintenance Supervisor position changed to Maintenance III HVAC
  - Maintenance Reclassification Maintenance I position changed to Maintenance III
  - Planning Addition of part-time Assistant Transportation Planner
  - Pre-Release Removal of full-time Work Crew Caseworker Coordinator
  - District Attorney Removal of one full-time Clerk III
- 2.2 Approve update to County Policy and Procedures Manual for the following policies: 400 (job code listing) and 401(County Pay Plans). (Ann Gehret/Roxanne Greico)
- 2.3 Approve Revised TDA Totals Report to reflect changes above. (Ann Gehret/Roxanne Greico).
- 2.4 Approve Personnel Actions: (Roxanne Grieco)

  Maintenance Scott Schenck as full time replacement Custodial Worker Pay grade 1 \$10.84/hour effective 1/7/19.

Planning & Community Development- Mark R. Murawski – as a new position part-time Assistant Transportation Planner- Pay grade 14 -\$40.00/hour effective 1/14/19 not to exceed 1000 hours annually.

DPS- Communications- Brenton J. Pfleegor-as full time replacement – Pay grade 6 - \$16.59/hour effective 1/7/19.

Adult Probation – Reese L. Holmes- as full time replacement Probation Officer- APO-\$21.95/hour effective 1/6/19.

- 2.5 Approve Grant Application for the Lycoming County Hazard Mitigation Plan in the amount of \$60,000 with a 25% match requirement. (Chelsea Blair)
- 2.6 Approve 2018 FMA Grant Application in the amount of \$260,500 with a 10% match requirement. (Chelsea Blair)
- 2.7 Approve professional service agreement with Port Elevator, Inc. for preventative elevator maintenance for County facilities. (Leslie Kilpatrick)
- 2.8 Approve FY 2019 professional service agreement with Cybergenetics for expert consultation and forensic laboratory services. (Mya Toon)

## Recess Commissioners' Meeting

#### 3.0 SALARY BOARD

- 3.1 Convene Salary Board.
- 3.2 Approve revised 2019 Salary Schedule to reflect Pay Plan changes for the new year. (Ann Gehret/Roxanne Greico)
- 3.4 Adjourn Salary Board.

## Reconvene Commissioners' Meeting

- 5.0 REPORTS/INFORMATION ITEMS
- **6.0 COMMISSIONER COMMENT:**
- 7.0 PUBLIC COMMENT:
- **8.0 NEXT REGULARLY SCHEDULED MEETING:** Planning Session on Tuesday, January 8, 2019.
- 9.0 ADJOURN COMMISSIONERS' MEETING.