Commissioners:

R. JACK MCKERNAN Chairman

TONY R. MUSSARE Vice Chairman

RICHARD MIRABITO Secretary

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COUNTY of LYCOMING 48 WEST THIRD STREET WILLIAMSPORT, PA 17701 MATTHEW A. McDERMOTT Director of Administration and Chief Clerk

> J. DAVID SMITH Solicitor

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# Lycoming County Board of Commissioners Meeting Agenda November 21, 2019 10:00 A.M.

**Opening Prayer** 

Pledge to the Flag

### 1.0 OPERATIONS

- 1.1 Convene Commissioners' meeting.
- 1.2 Approve the minutes of the previous meetings.
- 1.3 Receive public comments (agenda items only).

### 2.0 ACTION ITEMS

2.1

Approve update the TDA and Totals Report: (Roxanne Grieco)

- District Attorney- Central Processing
  - o Addition of four (4) Central Processing Officers
- DPS Communications
  - Change paygrades for FT Addressing Coordination / GIS specialist from 6/7 to paygrades 7/8
- 2.2 Approve HR Activity Report for October 2019.
- 2.3 Approve following personnel actions:

- Prison Dustin Mitchley as a full time replacement Correctional Officer Relief- Pay Grade CO1 - \$16.81 per hour. Effective 12/2/19.
- Pre- Release- Abigail Burley as a Part-Time replacement Female Resident Supervisor Pay grade 5 \$14.14 per hour. Effective 12/1/19 (limited to 1000 hours annually)
- 2.4 2020 RMS Fee Schedules (Jason Yorks)
- 2.5 Approve Amendment Number-1 to the 2017 Bottled Water Services Agreement with Tulpehocken Mountain Spring Water, Inc. (Jason Yorks)
- 2.6 Approve Amendment Number-3 to the 2017 Tire Recycling Agreement with Mahantango Enterprises, Inc. (Jason Yorks)
- 2.7 Approve Amendment Number-1 to the 2018 Purchase Agreement for Lubrication Products with PetroChoice Holdings, Inc. (Jason Yorks)
- 2.8 Approve purchase agreement with Core and Main for HDPE Pipe in the amount of \$20,271.78. (Jason Yorks)
- 2.9 2019 PHARE -City of Williamsport/ Sub-recipient Agreement Extension (Austin Daily)
- 2.10 DNA Diagnostic Center Inc. / Parentage Testing (Stephanie Tribble)
- 2.11 Armstrong Twp. Assignment Agreement of Sale (Kmetz) Sylvan Dell 2019 (Jenny Picciano)
- 2.12 Armstrong Twp. Assignment of Agreement of Sale (Rakestraw) Sylvan Dell 2019 (Jenny Picciano)
- 2.13 Scotilla Psychological Services, LLC (Mya Toon)
- 2.14 Resolution for Surplus Property in excess of \$1,000.00 (Mya Toon)
- 2.15 PA American Water / Agreement of Sale- 2019 Nitrogen Credits (Rodney Morehart)
- 2.16 PA American Water/ Agreement of Sale- 2019 Nitrogen Credits (Rodney Morehart)

# Recess Commissioners' Meeting

### 3.0 SALARY BOARD

- 3.1 Convene Salary Board
- 3.2 Approve Update Salary Schedule. (Roxanne Grieco)
  - District Attorney- Central Processing
    - o Addition of four (4) Central Processing Officers
  - DPS Communications
    - Change paygrades for FT Addressing Coordination / GIS specialist from 6/7 to paygrades 7/8
- 3.3 Adjourn Salary Board

### 4.0 BOARD of ASSESSMENT REVISION

# Reconvene Commissioners' Meeting

## 5.0 REPORTS/INFORMATION ITEMS

- 5.1 Commissioners Proclaiming November as Infant Safe Sleep Month. (XXXXXX)
- 5.2 Announcement- Lycoming Count Budget is open for public review (Beth Johnston)
- 5.3 Service pins are being awarded to the following employees:

Nicki Brelsford	11/9/09	Controller	10
Michele McDermott	11/16/09	Fiscal	10
Rhonda Bodle	12/6/99	Records	20
John Yingling	12/4/89	DPS	30

6.0  C	COMMISSIONER	COMMENT:
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# 7.0 PUBLIC COMMENT:

**8.0 NEXT REGULARLY SCHEDULED MEETING:** The next regularly scheduled work session is on Tuesday, November 19, 2019. The next public meeting will be held on Thursday, November 21, 2019. Both meetings begin at 10:00 a.m. Commissioner's Briefing Room. 1st Floor, Executive Plaza, 330 Pine Street, Williamsport, PA 17701.

# 9.0 ADJOURN COMMISSIONERS' MEETING.