Commissioners

SCOTT L. METZGER Chairman

MARC C. SORTMAN Vice Chairman

MARK MUSSINA Secretary

CHRISTOPHER H. KENYON Solicitor



#### COUNTY OF LYCOMING

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# LYCOMING COUNTY BOARD OF COMMISSIONERS PUBLIC MEETING AGENDA THURSDAY, NOVEMBER 6, 2025 10:00 A.M.

#### 1.0 OPERATIONS

- 1.1 Opening Prayer
- 1.2 Pledge of Allegiance
- 1.3 Convene Commissioners' Public Meeting
- 1.4 Approve the Minutes of the Previous Meeting
- 1.5 Public Comment on Agenda Items Only
- 1.6 Proclamation National Homeless Awareness Month Sue Best Coder Blue Overnight Shelter and Jennifer Rempe American Rescue Workers.

#### 2.0 REPORTS

2.1 Nicki Gottschall – Vote to approve accounts payable cash requirement report for invoices due through 11/12/25 to be paid on 11/5/25 in the amount of \$694,581.34.

#### 3.0 INFORMATION ITEMS

3.1 Jennifer Rempe, Director of Development & Community Engagement - American Rescue Workers Update

#### 4.0 PERSONNEL ACTIONS

4.1 Mike Hagen – Approve the following Personnel Actions as conditional offers of employment, subject to the successful completion of a background check and all other employment conditions as outlined in Attachment (A).

#### 5.0 ACTION ITEMS

- 5.1 Mya Toon—. Vote to approve the Agreement with Celeste Trusty (2025 approved budgeted item).
- 5.2 Kristin McLaughlin Vote to approve the Subrecipient Agreement Amendment #1 with the YWCA Northcentral PA. (2025 approved budgeted item ARPA Funds).
- 5.3 Leslie Kilpatrick Vote to approve the Lycoming County Phone System Annual Support Renewal with Mitel in the amount of \$14,277.28. (2025 approved budgeted item).

### 6.0 COMMISSIONER COMMENT

## 7.0 GENERAL PUBLIC COMMENT

Speakers who wish to address the Board of Commissioners will be limited for <u>no more than three (3) minutes</u> on any particular item. The speaker must state his/her name and address for the record. Any deviation from this rule must be approved by the Board Chairman.

### 8.0 NEXT SCHEDULED MEETING

The next Commissioners Public Meeting will be held on Thursday, November 13th, 2025 at 10:00 A.M. in the Commissioner's Board Room, 3<sup>rd</sup> Floor, 33 West Third Street, Williamsport, PA 17701.

## ATTACHMENT (A)

### **PERSONNEL ACTIONS:**

Prison – Mitcheltree, Billie, Sergeant / Training Coordinator, 10, Full-Time, \$29.398414 per Hour, 80 Hours per Pay Period, Effective Date: November 9, 2025.

Pre-Release Center – Squires, Robert, Work Crew Foreman/PRC, 8, Full-Time, \$23.6436 per Hour, 80 Hours per Pay Period, Effective Date: November 9, 2025.