

**AGENDA**  
**OCTOBER 16, 2024**

**(D) for discussion**  
**(A) action needed**

- 1. Pledge of Allegiance**
- 2. Call to Order**
- 3. Public Comments**
- 4. Introduction of Guest(s)**
- 5. Action on Minutes: *\*September 18, 2024 Meeting***
- 6. Treasurer's Report**
- 7. Correspondence**
- 8. Reports From Cooperating Agencies**
- 9. Committee Reports**
- 10. Associate Director Comments**
- 11. Old Business**
  - 11.1 AG Brunch (D)**
  - 11.2 Update – New Tech**
  - 11.3 Other Items for Business**
- 12. New Business**
  - 12.1 Payments: NONE**
  - 12.2 Other Items for Business**
- 13. District Staff Reports**
- 14. Adjournment**