

**AGENDA**  
**APRIL 16th, 2025**

**(D) for discussion**  
**(A) action needed**

- 1. Pledge of Allegiance**
- 2. Call to Order**
- 3. Public Comments**
- 4. Introduction of Guest(s) - Danni Wilcox Lycoming County Dairy Princess**
- 5. Action on Minutes: *\*March 19th, 2025 Meeting***
- 6. Treasurer's Report**
- 7. Correspondence**
- 8. Reports From Cooperating Agencies**
- 9. Committee Report: Budget and Finance**
- 10. Associate Director Comments**
- 11. Old Business**
  - 11.1 Review Legislative Breakfast – (D)**
  - 11.2 State Ethics / Statements of Interest Forms (D)**
  - 11.3 Meeting Accessibility – Audio (D)**
  - 11.4 Other Items for Business**
- 12. New Business**
  - 12.1 Payments: None at this time**
  - 12.2 SCC – Letter of Disapproval (John King NMP) (D) (A)**
- 13. District Staff Reports**
- 14. Adjournment**

**Important Dates:**  
**4/25/25 Seedling Sale - 10am to 6pm**  
**4/29/25 Local Envirothon**