

MEMBERS:  
 Brett Taylor, Chairman  
 Jason Bogle, Vice-Chairman  
 Chase Kelch, Secretary  
 Brett Bowes  
 Beth Miller  
 Joe Reighard  
 Denise Reis  
 Brian Shearer  
 Jeffrey J. Stroehmann



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**LYCOMING COUNTY PLANNING COMMISSION MEETING**  
**TSP - 3<sup>rd</sup> Floor, LYCO Conference Room #319**  
**December, 19, 2024**  
**6:00 PM**

- |              |   |    |      |
|--------------|---|----|------|
| <b>I.</b>    | <b><u>CALL TO ORDER</u></b>                                 | BT | 6:00 |
| <b>II.</b>   | <b><u>MINUTES OF REGULAR MEETING</u></b> – October 17, 2024 | BT | 6:05 |
| <b>III.</b>  | <b><u>PUBLIC COMMENT ON AGENDA ITEMS ONLY</u></b>           | BT | 6:10 |
| <b>IV.</b>   | <b><u>OLD &amp; FUTURE BUSINESS</u></b>                     | BT | 6:15 |
| <b>V.</b>    | <b><u>SUBDIVISION &amp; LAND DEVELOPMENT PLANS</u></b>      |    |      |
|              | A. Minor Plans Report                                       | CH | 6:20 |
| <b>VI.</b>   | <b><u>ACTION ITEMS</u></b>                                  |    |      |
| <b>VII.</b>  | <b><u>PRESENTATION</u></b>                                  |    |      |
| <b>VIII.</b> | <b><u>COMMITTEE REPORTS/DISCUSSION</u></b>                  |    |      |
|              | A. Development Committee – Zoning & SALDO Update            | MH | 7:00 |
|              | B. 2024/2025 Year – Wrap Up and Look Forward                | SR |      |
| <b>IX.</b>   | <b><u>MONTHLY REPORTING</u></b>                             |    |      |
|              | A. Land Use Staff Meeting Reports                           | SR | 7:10 |
|              | B. UPI Reports  |    |      |
|              | C. Major Plans Report                                       |    |      |
|              | D. Incomplete Submission Update                             |    |      |
|              | E. ZHB Case Log   |    |      |
| <b>X.</b>    | <b><u>DISCUSSION ITEMS</u></b>                              | BT | 7:15 |
| <b>XI.</b>   | <b><u>PUBLIC COMMENTS</u></b>                               | BT | 7:20 |
| <b>XII.</b>  | <b><u>ADJOURNMENT</u></b>                                   | BT | 7:25 |