

MEMBERS:

Jason Bogle, Chairman  
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Denise Reis, Secretary  
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Joe Reighard  
Brian Shearer  
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**LYCOMING COUNTY PLANNING COMMISSION MEETING AGENDA**  
**TSP - 3<sup>rd</sup> Floor, LYCO Conference Room #319**  
**September 18, 2025 6:00 PM**

- |                                                               |          |      |
|---------------------------------------------------------------|----------|------|
| <b>1. <u>CALL TO ORDER</u></b>                                | JB       | 6:00 |
| <b>2. <u>MINUTES OF REGULAR MEETING</u> – August 21, 2025</b> | JB       | 6:05 |
| <b>3. <u>PUBLIC COMMENT ON AGENDA ITEMS ONLY</u></b>          | JB       | 6:10 |
| <b>4. <u>OLD &amp; FUTURE BUSINESS</u></b>                    | JB       | 6:15 |
| <b>5. <u>SUBDIVISION &amp; LAND DEVELOPMENT PLANS</u></b>     |          |      |
| A. Minor Plans Report                                         | CH       | 6:25 |
| B. Klepper Multi-Lot Subdivision                              | CH       | 6:30 |
| C. Benuel Stoltzfus Land Development                          | CH       | 6:45 |
| <b>6. <u>ACTION ITEMS</u></b>                                 |          |      |
| <b>7. <u>PRESENTATION</u></b>                                 |          |      |
| A. Current Grant Projects                                     | JP/HZ/NC | 6:50 |
| Liquid Fuels Grant Program                                    |          |      |
| Countywide Action Plan (CAP)                                  |          |      |
| <b>8. <u>COMMITTEE REPORTS/DISCUSSION</u></b>                 |          |      |
| <b>9. <u>MONTHLY REPORTING</u></b>                            |          |      |
| A. Land Use Staff Meeting Reports                             | JP       | 7:05 |
| B. UPI Reports                                                |          |      |
| C. Major Plans Report                                         |          |      |
| D. Incomplete Submission Update                               |          |      |
| E. ZHB Case Log                                               |          |      |
| <b>10. <u>DISCUSSION ITEMS</u></b>                            | JB       | 7:10 |
| New staff introduction                                        |          |      |
| <b>11. <u>PUBLIC COMMENTS</u></b>                             | JB       | 7:15 |
| <b>12. <u>ADJOURNMENT</u></b>                                 | JB       | 7:20 |